

# Catholic Parish of Lindfield-Killara

## Diocese of Broken Bay

### SOLEMNITY OF CHRIST THE KING THIRTY-FOURTH AND LAST SUNDAY OF THE YEAR 24 - 11 - 19



This week: 2 Sam 5:1-3; Col 1:12-20; Lk 23:35-43

Next week: Is 2:1-5; Rom 13:11-14; Mt 24:37-44

With the Solemnity of Christ the King the Church year draws to a close. Next Sunday is the First Sunday of Advent and the beginning of a new liturgical year.

As such it invites us to new beginnings, to revitalisation and renewal in our faith,  
in our spiritual life.

*Advent, however, can be the lost season, buried amidst the swirl of pre-Christmas preparations and festivities.*

Our challenge is to try to re-claim some of this coming season of new beginnings and to arrive at Christmas

not simply exhausted by shopping and parties,

but also ready to celebrate the beginnings of our salvation.

*And please enter into the ecumenical dimension of our Christmas preparations – our own local **Heralding Advent Ecumenical Liturgy** this Tuesday 26<sup>th</sup> November (see below). Please be there – this is a celebration which can help to truly make Advent a time of new beginnings.*

*Fr Colin*

### ECUMENICAL SERVICE AS WE PREPARE FOR ADVENT

The next gathering of our Roseville-Lindfield-Killara Interchurch Fellowship will be our **Heralding Advent Interchurch Service** **THIS Tuesday 26<sup>th</sup> November at 7:45pm** at **Immaculate Heart of Mary Catholic Church Killara** (cnr Fiddens Wharf Rd & Charles St) with **Rev. Chris Goringe** (from Roseville Uniting Church) *preaching*



*A collection will be taken up in support of Act for Peace, the aid and development arm of the National Council of Churches in Australia.*

*Supper will follow the celebration: if you are able, please bring a plate.*

*Was your child baptised here  
in our parish this year?*

Then we invite you to the **9:15am Mass** at our Killara church on **Sunday 8th December** for a special blessing for your child, and for morning tea together after Mass. We do hope that you can be there. *Fr Colin*



### *Have Your Say!*

Join us for an evening of discernment, discussion and action! After the evening, we will put forward recommendations to the Council as to what we, as a Parish, would like the future of our Church to look like. This is your chance to have a say in the future of our Church – please consider joining us!

Parish-Wide Discernment Meeting

**THURSDAY 28 NOVEMBER 6:30-9pm**

Shirley Wallace Centre, Lindfield Church

Light supper included

Admission is free but please book for catering purposes:

<https://www.trybooking.com/BGXKC> or email: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

## Food for the Soul ...

*"Amen, I say to you, today you will be with me in Paradise" (Lk 23:43)*

### PRIVILEGED COMMUNICATION WITHIN THE COMMUNION OF SAINTS

When I was a child, as part of our family prayer, we used to pray for a happy death. In my young mind, I had a certain conception of what that might look like. A happy death would be to die inside of grace, cradled warmly in the loving arms of family and church, fully at peace with God and others, having had time to speak some final words of love and gratitude.

Not many people get to die like that. Accidents, unfortunate circumstance, and the complexity of human relationships conspire so that often people die in less-than-ideal situations—angry, compromised, unforgiving, bitter, immature, unreconciled. Sometimes too the very cause of death speaks of lack of peace: drunkenness, an overdose of drugs, depression, recklessness, suicide. Death often catches people before they have had time to do and say the things that should have been done and said. Invariably there is some unfinished business.

We all know examples of this: a man dead in an accident whose last words to his family were ones of anger; a woman dead of an overdose who hasn't talked to her family in years; a colleague dead by his own hand, a friend who dies bitter, unable to forgive; or even simply the loved one who's taken away before he or she has had the chance to speak some last words of love and farewell. Rarely do people die with no unfinished business.

The pain of this can linger for a long time. I remember providing counseling, in my early years of priesthood, for a man in his fifties who still carried pain and guilt from his mother's death more than forty years previous. He had been taken to his mother's bedside in the hospital, but wasn't aware that she was dying. She had asked him to give her a hug and he, a child, frightened and reticent, had backed away. The next day she died and thus his last memory of his mother was his refusing to hug her. When I met him it was forty years later and he still hadn't made peace with that.

Many of us have had persons die who were close to us, and with whom we had unfinished business: a hurt that was never reconciled, an injustice that was never rectified, a bitterness that never softened. Death had now separated us and the unfinished business remained precisely unfinished and we are left saying: "If only there was another chance!"

Well, there is another chance. One of our wonderful, albeit neglected, Christian doctrines is our belief in the communion of the saints. It's a doctrine that's enshrined in the creed itself and it asks us to believe that we are still in vital communication with those who have died. Moreover, it tells us that the communication we now have with them is free from many of the tensions that colored our relationship with them while they were still alive.

Hence, to believe in the communion of saints is to believe that we can still tend to unfinished business in our relationships, even after death. Simply put, we can still talk to those who have died and we can, even now, say the words of love, forgiveness, gratitude, and regret that ideally we should have spoken earlier. Indeed, inside the communion of saints the reconciliation that always eluded us while that person was alive can now more easily take place. Why?

Because inside the communion of saints, after death, our communication is privileged. Death washes clean. It clarifies perspective and takes away a lot of relational tensions. Why do I say this? Both because our faith and our experience teach us this.

For example, all of us have experienced situations inside a family, a friendship circle, a community, or a group of colleagues, where a bitter difference grows up and festers so that eventually there is an unresolvable tension. Things have happened that can no longer be undone. Then someone in the family or community dies and that death changes everything. In a strange way the death brings with it a clarity, a peace, and a charity which, prior to it, were not possible. Why is this? It's not simply because the death has changed the chemistry of the group or because, as we may simplistically conclude, the source of the tension or bitterness has died. It happens because, as Luke teaches in his Passion narrative, death can wash things clean. Death releases forgiveness, in the same way Jesus forgave the good thief as he died upon the cross.

This can be an immense consolation to us. What we can't bring to wholeness in this life can, if we are attentive to the communion of saints, be completed afterwards. We still have communication, privileged communication, with our loved ones after death. Among the marvels of that lies the fact that we still have a chance after death to fix the things we were powerless to mend before death took a loved one away.

*(Fr Ron Rolheiser omi, The Centre for Liturgy, University of St Louis)*

## LINDARA MARKETS

**Saturday 30th November 8am to 1.30pm** Everyone Welcome!

There will be many items on sale including Christmas gifts and children's gifts. Also, there will be a scrumptious sausage sizzle and delicious Devonshire tea available.

The proceeds support families in crisis, thanks to wonderful volunteers.

'The Undercroft' @ Lindfield Uniting Church  
454 Pacific Highway (cnr Provincial Road) Lindfield  
lindfield.uniting@bigpond.com Ph: 9416 2106

## THE PARISH FINANCIAL REPORT FOR 2018-19

along with explanatory notes was published in a recent parish bulletin. It is also available on the parish website (under 'Our Parish' → 'Parish Finances') along with previous years' reports.

## Our Pre-Christmas Anointing Mass and pre-Christmas Luncheon



A reminder that our final Healing Mass for the year will be celebrated at Killara on the second Friday of the month, **Friday 13th December**, and at the later time of **11:00am** as it will be followed by our pre-Christmas **lunch**, rather than morning tea, in the parish hall at Killara.

We invite all who seek God's healing strength. **We would especially invite our senior parishioners for the Mass and the luncheon afterwards.** If you or someone you know would like to attend but is unable to get there or needs assistance in travelling please ring Fran Grant who will be happy to organise transport: **9880 7679.**

*To help us with catering please put your name on the sheets in the foyers of both of our churches or contact the Parish Office.*

The Plenary Council working body, under the auspices of the Catholic Bishops of Australia has published 'Snapshot Reports' on each of the six themes for discernment. This week we publish extracts from the Snapshot Report on the theme: 'How is God calling us to be a Christ-centred Church in Australia that is inclusive, participatory and synodal?'

A SNAPSHOT OF

## Your Stories of Faith

**DENNIS**

SYDNEY

**I have found being part of a ministry quite rewarding.** I currently hold [a] position ... [on a] parish pastoral council. The role can be time-consuming but very rewarding at the same time. For a long time, I was a parishioner who would attend Mass and that was it. My parish priest asked me to serve on the council and I am pleased to make my individual contribution to the parish. Further to that, I feel that I am serving God.

**JENNI**

PERTH

**My husband's and my faith in the Catholic Church has been sorely tested since a new priest came to our parish.** We tried to work with him in many ways and on many levels, but he was not open to growth or advice from others. We have come out of this experience with an even stronger connection to Jesus/God/the Spirit and each other, but are very disappointed not only in the way this priest operated but how our concerns were handled by some members of the hierarchy.

**JESSICA**

MELBOURNE

**From the ages 15 to 20, I attended a young adult faith formation group through my parish.** It taught the Church's teaching on moral and ethical issues, it also covered explanations on the Mass. Guest speakers were invited and it was well attended. I am ever grateful for this formative opportunity, given to me through the generosity of young, faithful, passionate lay Catholics. This adult formation set me up for life; I still recall the basic principles I learnt 15 years ago on absolute truth, transubstantiation and ethics relating to abortions and euthanasia.



**A SNAPSHOT OF RESPONSES TO THE QUESTION:**

**What questions do you have about the future of Australia that you would like the Plenary Council to consider?**

"Our parish clergy are overworked, stressed and stretched beyond reasonable limits. Moving beyond strategies of parish amalgamation and closure, what other options will we explore? By that I mean the non-ordained's role in making pastoral decisions?"

"How does the Church law allow for inclusion of all peoples? Do we need to adapt these laws to a changing world?"

"Why has the hierarchy failed to publicise the good works undertaken by our schools, hospitals, refugee support, etc?"

## TOPICS: WHAT DID PEOPLE TALK ABOUT?

People spoke about a number of different topics in PHASE 1: LISTENING & DIALOGUE. A comprehensive report on all the voices of participants will be released on JULY 28, 2019.

Below are some of the topics that informed this particular theme, which was created through a combination of analysis, discernment and prayer.

- A voice in the selection and appointment of bishops • Affordable adult faith formation courses • Baby Boomer generation to listen to young Catholics • Become a Vatican II church • Better communication of what the Church does
- Better implementation of Royal Commission Recommendations • Better interface between parish and school
- Better Plenary Council process • Better preparation and support for married couples • Better selection and formation of candidates to priesthood • Better teachers in Catholic schools • Better use of finances • Care for neighbour
- Care for the environment • Care for the family • Church should adapt to multicultural reality • Communion for all
- Concerns for diminishing parish communities • Creation of small communities/groups within parishes • Cultural Masses
- Defend right-to-life issues • Diocesan Pastoral Council • End celibacy, allow priests to be married • End Clericalism
- End discrimination of LGBTQ • Establish more youth programs • Evangelisation in and of the family • Faith formation for parents • Fight for human rights issues • Focus on Ecumenism • Greater access to Mass and Reconciliation • Greater connection with and inclusion of Indigenous Australians • Greater focus on Jesus Christ
- Greater focus on permanent deacons • Greater focus on the Word of God • Greater inclusion of all people
- Greater involvement of the laity • Greater leadership from priests • Greater recognition of Eastern Catholic Churches • Greater role for women • Greater trust, faith and hope in God • Hierarchy to listen to the laity
- Importance of Communion services in rural parishes • Inclusion of the divorced and remarried • Laity supporting priests • Lay-led parishes • Lay-led liturgies and Masses • Listen to one another more • Mass to be appealing to youth and children • Modernise Church teachings • More chaplains, youth ministers
- More formation for priests • More transparency and accountability regarding clergy sexual abuse
- More welcoming parishes • New leadership and governance model • New model of Church, diocese, parish
- Ordaining married men to be priests • Ordination of women • Outreach to all the baptised • Outreach to the wider community • Outreach to youth • Overseas priests • Parish pastoral council • Parishes involved in planning for the future • Provide more youth facilities in parishes • Putting Gospel values in action
- Radical change, a new order, inverted pyramid • Restore the Third Rite of Reconciliation • Servant leadership • Share the faith with others • Special care of rural parishes • Stronger parish communities • Support same-sex marriage
- Transparency in governance and decision making • Use social media to engage people • Welcome back priests who have left to marry • Women deacons • Work together in unity • Youth to be involved more in Church community

## GIFTS FOR WATERLOO

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For many years our Parish, through the St Vincent de Paul Society, has provided Christmas gifts for children in the Waterloo area.

The pressures of daily life are a constant grind for the sick, or those living on very low incomes.

Please help us again to brighten their hearts by taking a tag from the Christmas tree and buying a suitable gift. Each tag shows the age and gender of a child for whom we hope to provide a gift.

There also will be a box near the tree if you wish to donate some Christmas goodies for our friends at Waterloo.

The trees are now up in both of our churches.

To assist distribution will you please return your gift to either of our churches by **Sunday 8th December**.

Peace and Joy to you all.



## 2020 PARISH RETREAT AT TARRAWARRA ABBEY



The retreat in 2020 will run from **Tuesday afternoon 21st April till Monday morning 27th April**.

This is a beautiful and prayerful time at a Cistercian Monastery amidst the exquisite scenery of the Yarra Valley.

Please contact Fr Colin to reserve a place.

## CANA CHRISTMAS STALLS

Our Social Justice and Youth Ministries are hosting Christmas Stalls to support Cana after Mass on **Saturday 30 November / Sunday 1 December**.

The Cana Christmas Stalls will sell beautifully packaged Christmas cakes, jams, honey, chutney, olives, olive oil and small candles. They are a great gift from the heart for our family and friends and benefit those in our local community who are in need.

Cana Farm and Enterprises are a charity, run by volunteers, who have identified the needs of disadvantaged and marginalised people.

100% of profits raised go toward providing employment or educational opportunities for people. Purchasing these products provides sustainable opportunities for people transforming their lives.

If you are interested in being part of hosting on the Cana Christmas Stalls, please contact Cathy Thomson [cathythomson7@gmail.com](mailto:cathythomson7@gmail.com)

Please join in and support the Cana Christmas stalls, purchase a gift and share Christmas blessings.



## PARISH FINANCIAL UPDATE

As of the end of October:

- our Second Collection (which provides all the operating costs of the parish) was **\$5400 behind** compared to the same point last year.
- Our First Collection (which provides for Frs Colin & Thomas, as well as supporting retired and sick priests of the diocese) was **\$4455 behind** compared to the same point last year.

Please help us to maintain our income at last year's levels.

**TAP AND GO** machines for both the First and the Second Collection are available in the main front foyer of Lindfield church.



## Celebrating Christmas

**Making a Joyful Sound Unto the Lord**  
**Please be part of a choir for Christmas ~**



Even if you are not regularly part of our choirs, we invite you to be part of the special choir for the 10:30pm Vigil Mass for Christmas at Lindfield (and the Carols at 10pm preceding it). Please be part of making this Christmas celebration special.

Rehearsals take place on Saturdays 14th and 21st December in Lindfield church from 10:30 - 12 noon, or contact Catherine Willis: ([catherinecwillis@gmail.com](mailto:catherinecwillis@gmail.com)).

## OUR PARISH LITURGY SURVEY

Thank you all for taking the time to complete the parish liturgy survey several weeks ago. I'm making sure that I read them all myself to help me to understand the needs of our parish. After this our Parish Revitalisation and Renewal Team will begin the detailed analysis of the results to help us move forward as a parish.

## APPRECIATING THE SUNDAY READINGS

A clear theme that has emerged for me from the Liturgy Survey was many people's focus on the Scripture Readings as a vital part of our worship and the desire to understand them better.

As you'd appreciate the homily is not primarily a detailed Scripture commentary but an exhortation to living our discipleship drawn from the Readings. A more detailed 'study' of the readings needs to be done outside the liturgy.

To help with this I've updated a section of our parish website. If you go to **'Sacraments' → 'Scripture Readings for Sundays'** you'll now find not just the links to the Readings themselves for each Sunday, but a new section which takes you to a resource containing commentaries on/background to the Readings.

I hope this will be helpful to you.

Fr Colin



## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### MEMORIAL ACCLAMATION:

### PSALM 121:1-5

I rejoiced when I heard them say:  
'Let us go to God's house.'  
And now our feet are standing  
within your gates, O Jerusalem.

Jerusalem is built as a city  
strongly compact.  
It is there that the tribes go up,  
the tribes of the Lord.

For Israel's law it is,  
there to praise the Lord's name.  
There were set the thrones of judgement  
of the house of David

*At Masses at which the Psalm is sung the response is: Let us go rejoicing to the house of the Lord.*

### GOSPEL ACCLAMATION :

Alleluia, alleluia! Blessed is he who inherits the kingdom of David our Father; blessed is he who comes in the name of the Lord. Alleluia!

### THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(all bow at the following words in bold)*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father & the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

### RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

**Mon :** Glory and praise for ever  
**Tues:** Give Glory and eternal praise to him!  
**Wed:** Give Glory and eternal praise to him!  
**Thurs:** Give Glory and eternal praise to him!  
**Fri:** Give Glory and eternal praise to him!  
**Sat:** Their message goes out through all the earth

### CELEBRATIONS THIS WEEK:

**34th and last Week in Ordinary Time**

**Sat.:** Feast of St Andrew, apostle.

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

*Please pray for the gift of eternal life for Andrew Harvey of our parish who died during the week. The Funeral Mass for Andrew was celebrated at our Lindfield church on Friday.*

**Recently deceased:** Michael K C Wong, Bill Bye, Maureen Smith.  
**Anniversary:** Phil Ryan.

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Anthony Ellison, Ron Burke, Nena Umali, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Daniella Schulze, Ian Coffey, Maureen Hobbs, Russell Adams.

### CHARITABLE WORKS FUND—PROGRESS REPORT:



Quota for this appeal: \$15,000

Amount received: \$12,785

→ **Shortfall:** **\$2,215** ←

Envelopes are still available near the doors of both our churches if you can help us to avoid this shortfall.

Donations are 100% tax deductible.

<p>我們的主、耶穌基督、普世君王 24/11/2019</p> <p><b>讀經一</b>（以色列給達味傅油，立他為以色列王。） 恭讀撒慕爾紀下 5:1-3</p> <p>以色列各支派，聚集到赫貝龍，來見達味，說：「看，我們都是你的骨肉。以前，達撒烏耳作我們君王時，也是你率領以色列出入戰場。上主曾對你說過：你應牧養我的百姓以色列，作以色列的領袖。」隨後，以色列所有長老，都到赫貝龍，來見君王。達味君王就在赫貝龍，當上主的面，同他們立了盟約；他們便給達味傅油，立他為以色列王。——上主的話。 （默想片刻）</p> <p><b>答唱詠</b> 詠122:1-2, 3-4, 4-5 【答】：我喜歡，我們要進入上主的聖殿！（詠122:1）</p> <p>領：我喜歡，因為有人向我說：我們要進入上主的聖殿！耶路撒冷！我們的雙足，已經站立在你的門口。【答】</p> <p>領：耶路撒冷建築的好似京城，確是內部劃一整齊的京城。各支派，上主的各支派都齊集在那裡，按照以色列的法律，稱頌上主的名字。 【答】</p> <p>領：那裡設立了執政的座席；那裡</p>	<p>有達味王室的寶座。【答】</p> <p><b>讀經二</b>（天父將我們移置在他愛子的國內。） 恭讀聖保祿宗徒致哥羅森人書 1:12-20</p> <p><b>福音前歡呼</b> 領/頌：亞肋路亞。 領：奉上主之名而來的，應受讚頌！那要來的、我們祖先達味之國，應受讚頌！（谷 11:9,10）</p> <p>頌：亞肋路亞。 <b>福音</b>（耶穌，當你來為王時，請你紀念我！） 恭讀聖路加福音 23:35-43</p> <p>耶穌被釘在十字架上時，民眾站著觀望；首領們嘲笑耶穌，說：「別人，他救了；如果這人是天主的受傳者、被選者，就救他自己吧！」</p> <p>兵士也戲弄耶穌，前來把醋遞給他，說：「如果你是猶太人的君王，就救你自己吧！」在他頭上，還有一塊用希臘文、拉丁文及希伯來文，寫的罪狀牌：「這是猶太人的君王。」</p> <p>懸掛著的凶犯中，有一個侮辱耶穌說：「你不是默西亞嗎？救救你自己和我們吧！」</p> <p>另一個凶犯，應聲責斥他說：「你既然受著同樣的刑罰，連</p>	<p>天主你都不怕嗎？這刑罰對我們是理所當然的，因為我們所受的，是罪有應得；但是，這個人，從未做過什麼不正當的事。」隨後說：「耶穌，當你來為王時，請你紀念我！」</p> <p>耶穌給他說：「我實在告訴你：今天，你就要與我一同在樂園裡。」——上主的話。</p> <hr/> <p>華人天主教會 北區中心主日彌撒 12時，彌撒後.午餐聚會. 歡迎各教友參加。 主日學12noon 牧職修女 司徒金美修女 ☎0419- 426899</p> <hr/> <p><b>中心聯絡 Gloria Cheung</b> ☎0416-118089</p> <hr/> <p>24/11午餐北區中心 11月及12月生日會及結婚紀念慶祝會，歡迎各教友參加</p> <hr/> <p>雪梨總主教區聖體聖血節聖體出遊 TIME:2:30pm-4:30pm 到達聖瑪利主教座堂後隨即舉行明供聖體及聖體降福，約四時半完畢，請踴躍出席。 ccc集合點: 2:15pm ANZ corner of Pitt St. &amp; Martin place, CCC 旗幟。</p>
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'Who are *our* victims? . . . Those whom we unfairly judge and actively condemn . . . those we write off or put down or think of as incompetent, those who challenge us and disturb our peace . . . They are victims of our negative, ungenerous estimate. . . . As sharers in the suffering of Christ, we also bear the salvation of God to those who victimise us by misjudging us, misrepresenting us, unfairly condemning us or failing to respect and value us to the point where we feel diminished or alienated and excluded.'

'Christ may not have come to condemn the world, but His adherents have more than made up for that omission.'

*Peter Carrnley,  
Retired Anglican  
Archbishop of Perth*

**ST VINCENT DE PAUL—CARDS AND CALENDARS**

Columban Calendars (\$10 each) are now available in both of our churches. As usual, great reproductions of masterpieces and a nice small gift for a friend. A new range of Christmas cars are also available, \$8 for a packet of 10. Please place payment in the poor box.

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**JUNIOR WORDSEARCH**

God is king of all the earth

R F B R D W A B T W R O N G K  
 J K A Y N E G D Z V M S X N I  
 P A R A D I S E S H W G Y V N  
 P T R U T G S N H N D U O C G  
 O J B W B B J J Q Z R O U I G  
 W B L B H E K E W K C K M K J  
 E S C O P G T B U M H L D C X  
 R L F P S I D V I S R A E L B  
 H P D P Z N O C D F K L S K A  
 Y H C O W N C K L N H A Q F T  
 V E D N H I C R E A T E D H T  
 C Q R V Y N S U P E R I O R L  
 M A I R C G A C Z X T K N Q E  
 C R I M I N A L S C H O S E N  
 T I S V I N S U L T E D S R L

Try to find these words:

- battle
- beginning
- chosen
- created
- criminals
- insulted
- Israel
- king
- paradise
- power
- superior
- wrong

Sm 5:1-3  
Ps 47:1-2, 7-8 R.v. (8a)  
Col 1:15-18  
Lk 23:35-43

## Catholic Parish of Lindfield -Killara

### Holy Family Church

corner Pacific Hwy & Highfield Rd, Lindfield

### Immaculate Heart of Mary Church

corner Fiddens Wharf Rd & Charles St, Killara

### Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 9416 7195

### Fr Thomas Alackakunnel VC, Asst Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

### Parish Office

Parish Office Hours: 9.30 am -4pm

Address: Lvl 1, 2 Highfield Road (cnr Pacific Hwy)  
Lindfield NSW 2070

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### Parish Staff

#### Parish Secretary:

Philita Marundan

[philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

#### Parish Office Coordinator

#### Child Protection Coordinator:

Alison Williams (M,W,Th only)

[alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)

#### Catechist Coordinator :

Sue-Anne Sherwood

[sue-anne@lindfieldkillara.org.au](mailto:sue-anne@lindfieldkillara.org.au)

#### Sacramental Programme Team:

Sue-Anne Sherwood (contact as above)

Maia Schulze Tsang [maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)

#### Parish Facilities' Coordinator (volunteer) :

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

#### Youth Ministry Coordinator (volunteer)

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao

Phone: 9416 7200

Email: [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au)

School Website: [www.hfldbb.catholic.edu.au](http://www.hfldbb.catholic.edu.au)

### Weekday Masses this week

Mon.	8.00 am	Killara	9:15am	Lindfield
Tues.	8.00 am	Killara		Lindfield
Wed.			9:15am	Lindfield
Thurs.			9:15am	Lindfield
Fri	8.00 am***	Killara	9:15am***	Lindfield
Sat			9.15 am	Lindfield

\*\*\* Healing Mass for whole parish at 10am each 2nd Friday of the month at Killara (no Mass at Lindfield).

## What's happening in the parish ?

### PARISH DIARY

#### NOVEMBER

Sun 24th

Parish Appeal for Catechists

Morning tea after 9:15am and 10:15am Masses

Tues 26th

7:45pm: Advent Ecumenical Service in our Killara church

Thurs 28th

6:30-9: Parish discernment forum in preparation for Plenary Council.

#### DECEMBER

Sun 1st

Cana stalls at all Masses

Youth and Family Mass at 5:30pm.

Parish Pot Luck Dinner after Mass.

Christmas party for all youth groups (See pg 8 for times)

Tues 3rd

1pm: Catechists' end of year Mass and lunch

Sun 8th

\*Welcome morning tea for all families whose children have been baptised this year—after the 9:15am Mass at Killara

\* Morning tea also after 10:15am Mass

Tues 10th

Year 6 Graduation Mass

Fri 13th

Healing Mass and pre-Christmas luncheon for senior parishioners (starting 11am at Killara)

Wed 18th

11:15am End of year Mass for Holy Family School

7:30pm Advent Second Rite of Reconciliation (at Lindfield church)

### EVERY WEEK:

**PARISH PLAYGROUP** 'Characters Playgroup' meets every **Wednesday** from 9.45 to 11.30am (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: [www.trybooking.com/JYKW](http://www.trybooking.com/JYKW)

**CHRISTIAN MEDITATION GROUP** gathers every Wednesday in 'The Basement' youth room *at the rear of and under Holy Family Church each Wednesday from 8:40am – 9:05am* (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 [Kay.Hunt@optusnet.com.au](mailto:Kay.Hunt@optusnet.com.au) or Catherine 9415 6345 [catherinecwillis@gmail.com](mailto:catherinecwillis@gmail.com)

**EXPOSITION OF THE EUCHARIST** after the 8:00am Mass on Fridays at Killara as a time for quiet prayer in the presence of the Lord.

## Catechists needed for 2020

We need the follow Catechists for 2020:

Tuesday	9.15-10am	East Lindfield	Yr 5 & Assistants
Tuesday	10.30-11am	Lindfield Public	Assist/Co-Teacher
Tuesday	11.30-12pm	Beaumont Rd	Assistants
Wednesday	Morning	Killara High	Yr 7, 8 & Assistants
Friday	2.15-2:50pm	Lind Learning Village	Yr 1/2, 3/4 Comb Yr 5/6 Yr 11 & Assistants

Anyone able to be available on 'Stand by' to cover illness or holidays.

(NB: Assistants do not present lessons, but they are a very necessary extra pair of eyes and hands in the classroom.)

Recruitment needs to be finalised to the diocese by 25 November—sign up now. 120 children currently don't have teachers in 2020.

Saturday		23 November		30 November	
Lindfield	6:00pm	Fr Thomas Alackakunnel		Fr Colin Blayney	
Killara	5:30pm	Fr Colin Blayney		Fr Thomas Alackakunnel	
Sunday		24 November		1 December	
Lindfield	8:15am	Fr Thomas Alackakunnel		Fr Colin Blayney	
Killara	9:15am	Fr Colin Blayney		Fr Thomas Alackakunnel	
Lindfield	10:15am	Fr Thomas Alackakunnel		Fr Colin Blayney	
Lindfield	12:00noon	Fr Kelly		Fr Leung	
Lindfield	6:00pm	Fr Thomas Alackakunnel		Fr Colin Blayney	



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← Last Sunday Fr Thomas and I attended the induction of the new Minister at Killara Five Ways Uniting Church—The Reverend Yangrae Son. We look forward to working together with Rev. Yangrae Son and his community in our local ecumenical fellowship. *Fr Colin*

Last Tuesday week we had a lovely community evening at our annual Thank You Evening for Volunteers ↓



Book direct for \$10 off our best nightly rate + free buffet breakfast. Or book on our website using promo code:

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*youth &  
family mass* 🎵  
*Run by youth. Open to all ages.*

**Next Mass...**

**Sunday 1 December**

**5.30 pm**

**Featuring: Fr. Richard Leonard, SJ**

**Potluck supper follows mass**



**GUEST SPEAKER  
YOUTH AND  
FAMILY MASS  
ON SUNDAY 1ST  
DECEMBER AT  
5:30PM .....**

Our special guest celebrant and preacher will be Fr Richard Leonard SJ. Fr Richard is a well-known and engaging presenter. We were blessed to have him with us back in June when he presented a session on 'Why I am still a Catholic.'



**All Youth Christmas Party**  
**SUNDAY, 1 DECEMBER**

**4-5.30pm**

**BLAST - years 3-6**

Shirley Wallace Centre

**7-8.30pm**

**FUSION years 7-12**

The Basement

All youth in the Parish from year 3 to year 12 are invited!!!



Please bring a wrapped, "pre-loved" item as a gift for a crazy game of "Present Swap." It might be a favourite book, a fun game, a poster, a knick-knack - something you no longer want but somebody else might.

We'll also have some Christmas treats on hand to get you into the spirit and a little bit of "Christmas" trivia. Invite your friends. Be there.